

[Parable of] The Two Sons
by Eugène Burnand

SEPTEMBER 27

THE 26TH SUNDAY OF ORDINARY TIME YEAR A

TRANSFIGURATION CATHOLIC CHURCH

SEPTEMBER 27, 2020 - 8:30 A.M., 10:30 A.M., 6:00 P.M.

INTROIT (ENTRANCE ANTIPHON) – YEAR A

IN NOMINE DOMINI (PHIL 2: 10, 8, 11)¹

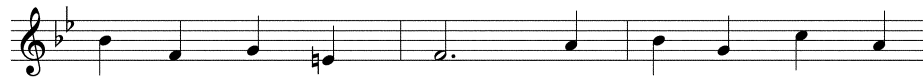
At the Name of the Lord let every knee bend, in heaven, on earth and under the earth;
for the Lord became obedient unto death, even death on the Cross;
that is why Jesus Christ is the Lord, to the glory of God the Father.

OPENING HYMN

O GOD, OUR HELP IN AGES PAST²



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of your throne Your
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in your sight Are
5. Time, like an ev - er - roll - ing stream, Soon
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is your
earth re - ceived its frame, From ev - er - last - ing
like an eve - ning gone, Short as the watch that
bears us all a - way; We fly for - got - ten,
hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
you are God, To end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the op - 'ning day.
trou - bles last, And our e - ter - nal home.



¹ Entrance antiphon: *Simple English Propers*, licensed in the Creative Commons, 2011 CMAA.

² Text: Psalm 90; Isaac Watts, 1674-1748. Music: ST. ANNE, CM; attr. to William Croft, 1678-1727.

GLORIA³

Glory to God in the highest, and on earth peace to people of good will.
We praise You, we bless You,
 we adore You, we glorify You,
We give You thanks for Your great glory.
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.
For You alone are the Holy One, You alone are the Lord,
 You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

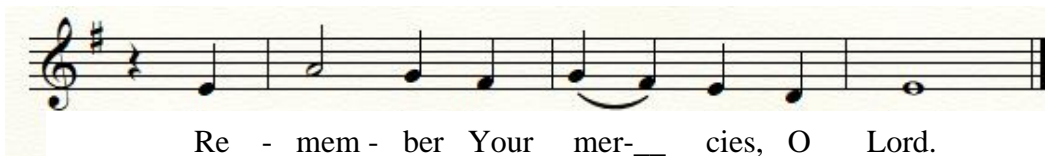
FIRST READING

EZEKIEL 18: 25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

RESPONSORIAL PSALM⁴

PSALM 25



Your ways, O LORD, make known to me; teach me your paths,
guide me in your truth and teach me, for you are God my savior. **R.**

Remember that your compassion, O LORD, and your love are from of old.
The sins of my youth and my frailties remember not; in your kindness remember me,
because of your goodness, O LORD. **R.**

Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice, and teaches the humble his way. **R.**

³ The English translation and chants of *The Roman Missal* © 2020, International Commission on English in the Liturgy Corporation. All rights reserved.

⁴ Psalm setting: by Jeff Ostrowski; *The Saint Noel Chabanel Responsorial Project*. <http://ccwatershed.org/chabanel> Creative Commons License.

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

ALLELUIA



My sheep hear My voice, says the Lord; I know them, and they follow Me.

GOSPEL

MATTHEW 21: 28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

HOMILY

PROFESSION OF FAITH & PRAYER OF THE FAITHFUL

OFFERTORY ANTIPHON

SUPER FLUMINA BABYLONIS (*PSALM 137: 1*)⁵

Upon the rivers of Babylon, there we sat down and we wept, as we remembered you, O Zion.



⁵ Offertory antiphon: Simple English Propers licensed in the Creative Commons, 2011 CMAA.



1. At the Name of Je - sus ev - ery knee shall bow,
2. Hum-bled for a sea - son to re - ceive a Name,
3. In your hearts en - throne Him, there let Him sub - due
4. Christ-ians, this Lord Je - sus shall re - turn a - gain



1. ev - ery tongue con - fess Him King of glo - ry now.
2. from the lips of sin - ners un - to whom He came.
3. all that is not ho - ly, all that is not true.
4. with the Fath - er's glo - ry, when He comes to reign.



1. 'Tis the Fa - ther's plea - sure we should call Him Lord,
2. Faith-ful - ly He bore it, spot - less to the last,
3. Crown Him as your Sov - ereign in temp - ta - tion's hour,
4. For all earth - ly pow - ers soon to Him must bow,



1. Who from the be - gin - ning was the might - y Word.
2. brought it back vic - to - rious when from death He passed.
3. let His will en - fold you in its might - y power.
4. so let us con - fess Him King of glo - ry now.

EUCCHARISTIC ACCLAMATIONS ARE ON PAGE 6

COMMUNION ANTIPHON

MEMENTO VERBI TUI (PSALM 119: 49, 50)⁷

Be mindful of Your word to Your servant, O Lord, in which You caused me to hope;
this has been my comfort in my affliction.

COMMUNION HYMN

AT THAT FIRST EUCHARIST⁸

1. At that first Eucharist before You died, O Lord, You prayed that all be one in You;
At this our Eucharist again preside, and in our hearts Your law of love renew.

Thus may we all one Bread, one Body be, through this blest Sacrament of Unity.

2. For all Your church, O Lord, we intercede; O make our lack of charity to cease;
Draw us the nearer each to each we plead, by drawing all to You, O Prince of Peace.
3. We pray for those who wander from the fold; O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old, back to the Church which still that faith does keep.

⁶ Text: Phil 2: 5-11; Caroline Maria Noel, 1817-1877. Tune: KING'S WESTON, Ralph Vaughan Williams, 1872-1958, alt. © 1925, Oxford University Press.

⁷ Communion antiphon: *Simple English Propers*, licensed in the Creative Commons, 2011 CMAA.

⁸ Text: William H. Turton, 1859-1938, alt. Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823-1889, alt.

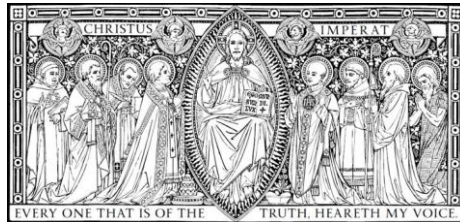


SEASONAL MARIAN ANTIPHON

SALVE REGINA

*Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.*

Hail, holy Queen, Mother of Mercy!
Our life, our sweetness, and our hope!
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this vale of tears.
Turn, then, O most gracious advocate,
thine eyes of mercy toward us;
and after this, our exile, show unto us
the blessed fruit of thy womb, Jesus;
O clement, O loving, O sweet virgin Mary.



RECESSIONAL HYMN

TO JESUS CHRIST, OUR SOVEREIGN KING⁹



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. To You, and to Your church, great King, we pledge our



world's sal - va - tion, all praise and hom - age do we bring and
heart's ob - la - tion; un - til be - fore Your throne we sing in



thanks and ad - o - ra - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.

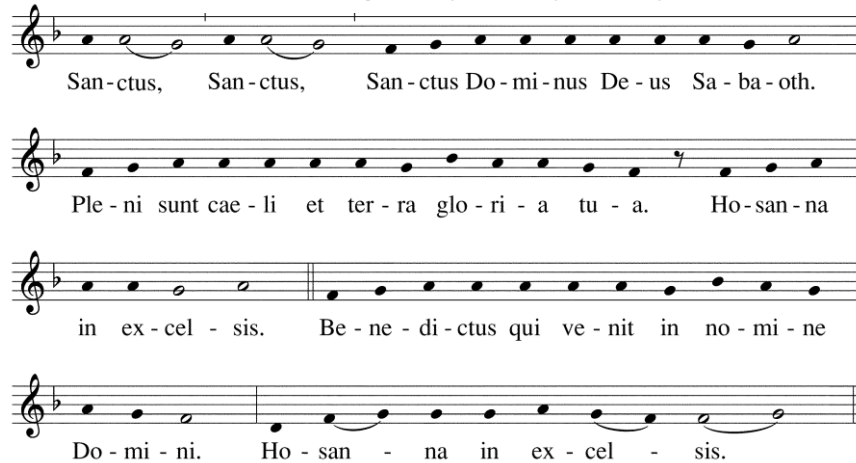


Christ Je - sus, Rul - er! Christ Je - sus Lord and Re - deem - er!

⁹ Text: Martin B. Hellrigel, 1891-1981, alt. © 1941, Irene C. Mueller; Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain, *Mainz Gesangbuch*, 1870; harm.by Richard Proulx, 1937-2010.


Eucharistic Acclamations

Sanctus/Holy, Holy, Holy



San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na
in ex-cel-sis. Be-ne-dic-tus qui ve-nit in no-mi-ne
Do-mi-ni. Ho-san-na in ex-cel-sis.

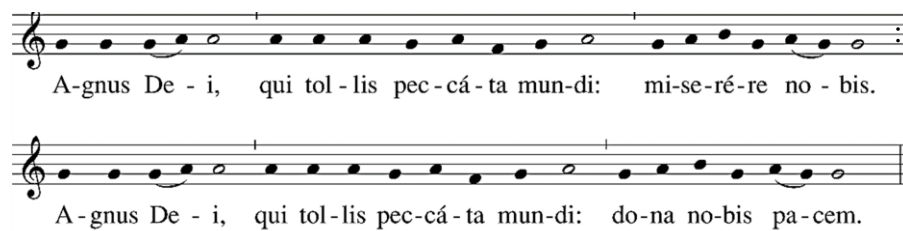
Memorial Acclamation



We pro-claim Your Death, O Lord, and pro-cess Your Res-ur-rec-tion un-til You come a-gain.

Great Amen – chant

Agnus Dei



A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

An Act of Spiritual Communion (Traditional Translation)

My Jesus, I believe that Thou art present in the Blessed Sacrament.
I love Thee above all things, and I desire to receive Thee in my soul.
Since I cannot now receive Thee sacramentally, come at least spiritually into my heart.
As though Thou wert already there, I embrace Thee and unite myself wholly to Thee;
permit not that I should ever be separated from Thee. Amen.



(Modern Translation) My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.