



Christ and the Tribute Money by Gustave Doré

OCTOBER 18

THE 29TH SUNDAY

IN ORDINARY TIME YEAR A

TRANSFIGURATION CATHOLIC CHURCH

8:30 A.M., 10:30 A.M. & 6:00 P.M.

INTROIT (ENTRANCE ANTIPHON)

EGO CLAMAVI (PSALM 17: 6, 8)¹

I have called out because You answer me, O God; incline Your ear and hear my words; keep me, O Lord, like the apple of Your eye; protect me under the shadow of Your wings.

PROCESSIONAL HYMN

ALL CREATURES OF OUR GOD AND KING²



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless - ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor - ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O__ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O__ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O__ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O__ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O__ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

¹ Entrance antiphon: *Simple English Propers*, licensed in the Creative Commons, 2011 CMAA.

² Text: St. Francis of Assisi, 1182-1226; *Laudato sia Dio mio Signore*; tr. by William H. Draper, 1855-1933, alt.
Tune: LASST UNS ERFREUEN, *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

GLORIA³

Glory to God in the highest, and on earth peace to people of good will.
We praise You, we bless You,
 we adore You, we glorify You,
We give You thanks for Your great glory.
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.
For You alone are the Holy One, You alone are the Lord,
 You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

ISAIAH 45: 1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

RESPONSORIAL PSALM⁴

PSALM 96



Give the Lord glo - ry and ho - nor.

Sing to the LORD a new song; sing to the LORD, all you lands.

Tell his glory among the nations; among all peoples, his wondrous deeds. **R.**

For great is the LORD and highly to be praised; awesome is He, beyond all gods.

For all the gods of the nations are things of nought, but the LORD made the heavens. **R.**

Give to the LORD, you families of nations, give to the LORD glory and praise;
give to the LORD the glory due His Name! Bring gifts, and enter His courts.**R.**

Worship the LORD, in holy attire; tremble before him, all the earth;


say among the nations: The LORD is King, He governs the peoples with equity. **R.**

³ The English translation and chants of *The Roman Missal* © 2020, International Commission on English in the Liturgy Corporation. All rights reserved.

⁴ Psalm setting: by Jeff Ostrowski; *The Saint Noel Chabanel Responsorial Project*. <http://ccwatershed.org/chabanel> Creative Commons License.

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

ALLELUIA



Al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

Shine like lights in the world as you hold on to the Word of life.

GOSPEL

MATTHEW 22: 15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."



HOMILY

PROFESSION OF FAITH & PRAYER OF THE FAITHFUL

OFFERTORY ANTIPHON

MEDITABOR (*PSALM 119: 47, 48*)⁵

I shall meditate upon Your commandments which I greatly love;
I will extend my hands towards Your commandments which I love.

⁵ Offertory antiphon: *Simple English Propers* licensed in the Creative Commons, 2011 CMAA.



1. Of the Fa-ther's love be - got - ten, ere the worlds be - gan to be,
2. Let the heights of heav'n a-dore Him; an - gel hosts His prais - es sing:
3. Christ, to Thee, with God the Fa - ther, and, O Ho - ly Ghost, to Thee,



1. He is Al - pha and O - me - ga, He the Source, the End - ing He,
2. Pow'rs, Do-min-ions bow be - fore Him, and ex - tol our God and King.
3. hymn and chant and high thanks-giv-ing, and un-wear-ied prais - es be:



1. Of the things that are, that have been, and that fu-ture years shall see,
2. Let no tongue on earth be si - lent: ev-ery voice in con-cert ring,
3. hon - or, glo - ry, and do - min - ion, and e - ter - nal vic - tor - y,



Ev - er - more and ev - er - more. _____ A - men.

EUCCHARISTIC ACCLAMATIONS ARE ON PAGE 6

COMMUNION ANTIPHON

DOMINE, DOMINUS NOSTER (*PSALM 8: 2AB*)⁷

O Lord, our Governor, how admirable is Your Name in all the earth!

COMMUNION HYMN

SWEET FEAST OF LOVE DIVINE⁸



1. Sweet Feast of Love Di - vine! 'Tis grace that makes us free
2. Here ev - ery wel-come guest waits, Lord, from Thee to learn
3. Here con-science ends its strife and faith de - lights to prove
4. O, if this Gift of Love is so di - vine - ly sweet,
5. To see Thee face to face, Thy per - fect like - ness wear,



1. To feed up - on this heaven - ly Food in mem - o - ry of Thee.
2. The se - crets of Thy Fath - er's breast, and all Thy grace dis - cern.
3. The sweet-ness of the Bread of Life, the full - ness of Thy love.
4. What will it be, O Lord, a - bove, Thy gladden-ing smile to meet;
5. And all Thy ways of wond - rous grace through end - less years de - clare.

⁶ Text: Marcus Aurelius Clemens Prudentius, 348-413, v1 & 2 tr. by H.W. Baker, 1959 and v 3 tr. by J.M. Neale, 1854. Tune: CORDE NATUS, *The Church Hymnal, Revised and Enlarged*, 1859. Public domain.

⁷ Offertory antiphon: *Simple English Propers* licensed in the Creative Commons, 2011 CMAA.

⁸ Text: Sir Edward Denny, 1796-1889. Tune: ZURICH; Hans G. Nägeli (1773-1836). Public domain.



*Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.*

Hail, holy Queen, Mother of Mercy!
Our life, our sweetness, and our hope!
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this vale of tears.
Turn, then, O most gracious advocate,
thine eyes of mercy toward us;
and after this, our exile, show unto us
the blessed fruit of thy womb, Jesus;
O clement, O loving, O sweet virgin Mary.



RECESSIONAL HYMN

GOD, WE PRAISE YOU⁹

1. God, we praise You! God, we bless you! God, we name You sov'reign Lord! Might-y
2. Christ, at God's right hand vic - tor - ious, You will judge the world You made; Lord, in



1. King Whom an - gels wor - ship, Fath-er, by Your Church a - dored. All cre-
2. mer - cy help Your ser - vants for whose free - dom You have paid: raise us



1. a - tion shows Your glo - ry, Heav'n and earth draw near Your throne, sing-ing
2. up from dust to glo - ry, guard us from all sin to - day; King en-

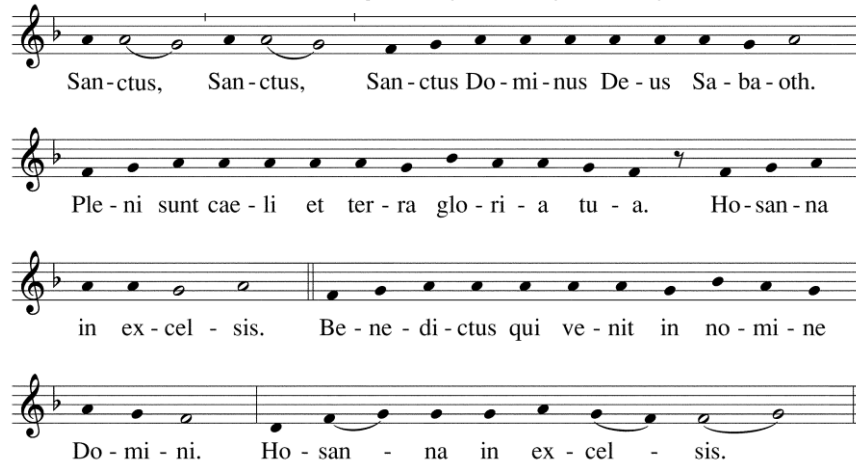


1. "Ho - ly, ho - ly, ho - ly, Lord of Hosts, and God a - lone!"
2. throned a - bove all prais - es, save Your peo - ple, God, we pray.

⁹ Text: based on the *Te Deum*; Christopher Idle, b. 1930, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
TUNE: NETTLETON, Wyeth's *Repository of Sacred Music*, Pt. II, 1813.


Eucharistic Acclamations

Sanctus/Holy, Holy, Holy



San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na
in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne
Do-mi-ni. Ho-san-na in ex-cel-sis.

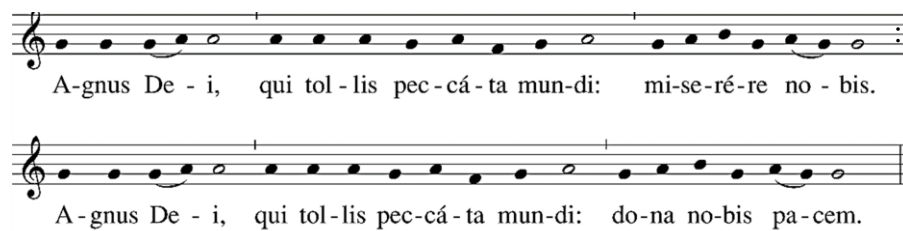
Memorial Acclamation



We pro-claim Your Death, O Lord, and pro-cess Your Res-ur-rec-tion un-til You come a-gain.

Great Amen – chant

Agnus Dei



A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

An Act of Spiritual Communion (Traditional Translation)

My Jesus, I believe that Thou art present in the Blessed Sacrament.
I love Thee above all things, and I desire to receive Thee in my soul.
Since I cannot now receive Thee sacramentally, come at least spiritually into my heart.
As though Thou wert already there, I embrace Thee and unite myself wholly to Thee;
permit not that I should ever be separated from Thee. Amen.



(Modern Translation) My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.