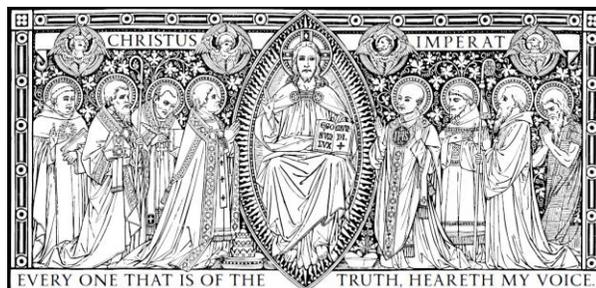


# NOVEMBER 22 - CHRIST THE KING, YEAR A

## TRANSFIGURATION CATHOLIC CHURCH / 8:30 A.M, 10:30 A.M. & 6:00 P.M.



Please note: MN Dept of Health currently recommends no congregational singing but does not prohibit it, provided people are seated at proper distances and wearing masks. Transfiguration follows both protocols.

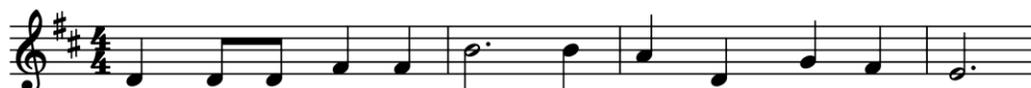
### INTROIT (ENTRANCE ANTIPHON)

DIGNUS EST AGNUS (REVELATION 5:12 AND 1: 6)<sup>1</sup>

The Lamb Who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honor; let glory and dominion be His for ever and ever.

### PROCESSIONAL HYMN

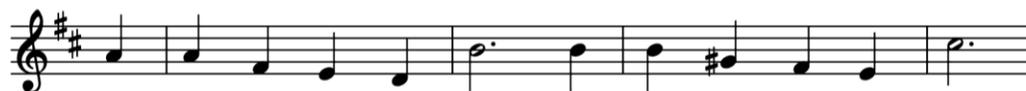
CROWN HIM WITH MANY CROWNS<sup>2</sup>



1. Crown Him with man - y crowns, the Lamb up - on His throne;
2. Crown Him the Lord of life, Who tri - umphed o'er the grave;
3. Crown Him the Lord of love, be - hold His hands and side;
4. Crown Him the Lord of peace, Whose power a scep - ter sways;



1. Hark! how the heav'n-ly an - them drowns all mu - sic but its own.
2. And rose vic - to - rious in the strife for those He came to save.
3. Rich wounds yet vis - i - ble a - bove in beau - ty glo - ri - fied.
4. From pole to pole, that wars may cease, ab - sorbed in prayer and praise.



1. A - wake, my soul, and sing of Him Who set us free,
2. His glo - ries now we sing, Who died and rose on high,
3. No an - gel in the sky can ful - ly bear that sight,
4. His reign shall know no end, and round His pierc - ed feet



1. And hail Him as your heaven-ly King through all e - ter - ni - ty.
2. Who died, e - ter - nal life to bring, and lives that death may die.
3. But down-ward bends his burn - ing eye at mys - ter - ies so bright.
4. Fair flowers of Par - a - dise ex - tend their fra-grance ev - er sweet.

<sup>1</sup> Entrance antiphon: *Simple English Propers*, licensed in the Creative Commons, 2011 CMAA.

<sup>2</sup> Text: Revelations 19: 12; St. 1, 3-5, Matthew Bridges, 1800-1894; St. 2, Godfrey Thring, 1823-1903. Tune: DIADEMATA, George J. Elvey, 1816-1893.

GLORIA<sup>3</sup>

Glory to God in the highest, and on earth peace to people of good will.  
We praise You, we bless You,  
we adore You, we glorify You,  
We give You thanks for Your great glory.  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world, have mercy on us.  
You take away the sins of the world, receive our prayer.  
You are seated at the right hand of the Father, have mercy on us.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

EZEKIEL 34: 11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

RESPONSORIAL PSALM<sup>4</sup>

PSALM 23



The Lord is my Shepherd; there is no – thing I shall want.

The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose. **R.**

Beside restful waters he leads me; he refreshes my soul.  
He guides me in right paths for his name's sake. **R.**

You spread the table before me in the sight of my foes;  
you anoint my head with oil; my cup overflows. **R.**

Only goodness and kindness follow me all the days of my life;  
and I shall dwell in the house of the LORD for years to come. **R.**

<sup>3</sup> The English translation and chants of *The Roman Missal* © 2020, International Commission on English in the Liturgy Corporation. All rights reserved.

<sup>4</sup> Psalm setting: by Jeff Ostrowski; *The Saint Noel Chabanel Responsorial Project*. <http://ccwatershed.org/chabanel> Creative Commons License.

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

## ALLELUIA



Blessed is He Who comes in the Name of the Lord!  
Blessed is the kingdom of our father David that is to come.

## GOSPEL

MATTHEW 25: 31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

## HOMILY

## PROFESSION OF FAITH &amp; PRAYER OF THE FAITHFUL

## OFFERTORY ANTIPHON

POSTULA A ME (*PSALM 2: 8*)<sup>5</sup>

Ask of Me, and I will give you the nations as your inheritance  
and the utmost parts of the earth as your possession.

<sup>5</sup> Offertory antiphon: *Simple English Propers* licensed in the Creative Commons, 2011 CMAA.



1. At the Name of Je - sus ev - ery knee shall bow,
2. Hum-bled for a sea - son to re - ceive a Name
3. In your hearts en - throne Him, there let Him sub - due
4. Christ-ians, this Lord Je - sus shall re - turn a - gain



3. ev - ery tongue con - fess Him King of glo - ry now.
4. from the lips of sin - ners un - to whom He came.
5. all that is not ho - ly, all that is not true.
6. with the Fath - er's glo - ry, when He comes to reign.



1. 'Tis the Fa - ther's plea - sure we should call Him Lord,
2. Faith - ful - ly He bore it, spot - less to the last,
3. Crown Him as your Sov - ereign in temp - ta - tion's hour,
4. For all earth - ly pow - ers soon to Him must bow,



1. Who from the be - gin - ning was the might - y Word.
2. brought it back vic - to - rious when from death He passed.
3. let His will en - fold you in its might - y power.
4. so let us con - fess Him King of glo - ry now.

EUCCHARISTIC ACCLAMATIONS ARE ON PAGE 6

COMMUNION ANTIPHON – YEAR A

AMEN DICO VOBIS: QUOD UNI (*MATTHEW 25: 4, 6*)<sup>7</sup>

Amen I say to you: in as much as you have done it to one of the least of these,  
my brethren, you have done it to me.

Come, O blessed of my Father, inherit the kingdom prepared for you from the beginning of the world.

COMMUNION HYMN

BEAUTIFUL SAVIOR<sup>8</sup>

1. Beautiful Savior, King of creation, Son of God and Son of Man!  
Truly I'd love Thee, truly I'd serve Thee, Light of my soul, my Joy, my Crown.
2. Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring;  
Jesus is fairer, Jesus is purer; He makes our sorr'wing spirit sing.
3. Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high;  
Jesus shines brighter, Jesus shines purer than all the angels in the sky.
4. Beautiful Savior, Lord of the nations, Son of God and Son of Man!  
Glory and honor, praise, adoration, now and forevermore be Thine!

<sup>6</sup> Text: Phil 2: 5-11; Caroline Maria Noel, 1817-1877. Tune: KING'S WESTON, Ralph Vaughan Williams, 1872-1958, alt. © 1925, Oxford University Press.

<sup>7</sup> Offertory antiphon: *Simple English Propers* licensed in the Creative Commons, 2011 CMAA.

<sup>8</sup> Text: *Münster Gesangbuch*, 1677; tr. by Joseph A. Seiss, 1823-1904. Tune: ST. ELIZABETH; *Schleisiche Volkslieder*, Leipzig, 1842. Public domain.



SEASONAL MARIAN ANTIPHON

SALVE REGINA

*Salve, Regina, Mater misericordiae, vita, dulcedo, et spes nostra, salve.  
 Ad te clamamus exules filii Hevæ, Ad te suspiramus, gementes et flentes in hac lacrimarum valle.  
 Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte;  
 Et Jesum, benedictum fructum ventris tui, nobis post hoc exilium ostende.  
 O clemens, O pia, O dulcis Virgo Maria.*



RECESSIONAL HYMN

TO JESUS CHRIST, OUR SOVEREIGN KING<sup>9</sup>

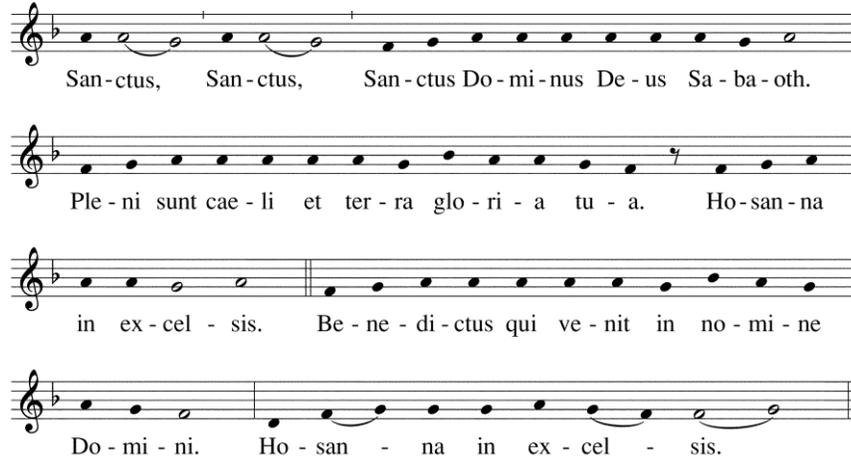
1. To Je - sus Christ, our sov-'reign King, Who is the  
 2. To You, and to Your church, great King, we pledge our  
 world's sal - va - tion, all praise and hom - age do we bring and  
 heart's ob - la - tion; un - til be - fore Your throne we sing in  
 thanks and ad - o - ra - tion. Christ Je - sus, Vic - tor!  
 end - less ju - bi - la - tion.

Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

<sup>9</sup> Text: 1 Timothy 1:17; Walter C. Smith, 1824-1908, alt., © Irene C. Mueller. TUNE: ICH GLAUB AN GOTT, Mainz Gesangbuch, 1870; harm. by Richard Proulx, 1937-1992.

# Eucharistic Acclamations

## Sanctus/Holy, Holy, Holy



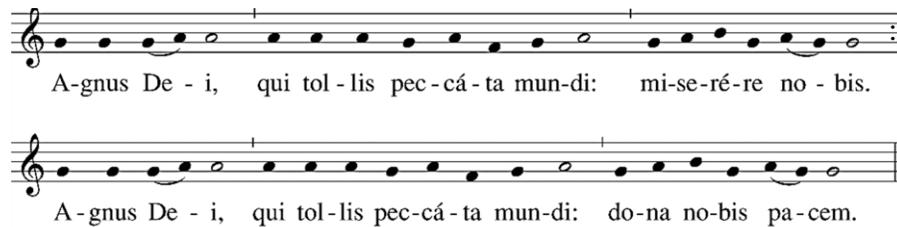
San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na  
in-ex-cel-sis. Be-ne-dic-tus qui ve-nit in no-mi-ne  
Do-mi-ni. Ho-san-na in-ex-cel-sis.

## Memorial Acclamation

We proclaim Your Death, O Lord, and profess Your Resurrection until You come again.

## Great Amen – chant

### Agnus Dei



A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

### *An Act of Spiritual Communion (Traditional Translation)*

My Jesus, I believe that Thou art present in the Blessed Sacrament.  
I love Thee above all things, and I desire to receive Thee in my soul.  
Since I cannot now receive Thee sacramentally, come at least spiritually into my heart.  
As though Thou wert already there, I embrace Thee and unite myself wholly to Thee;  
permit not that I should ever be separated from Thee. Amen.



### *Prayer to St. Michael the Archangel*

St. Michael the Archangel, defend us in battle.  
Be our protection against the wickedness and snares of the devil.  
May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts,  
by the power of God, thrust into hell Satan, and all the evil spirits,  
who prowl about the world seeking the ruin of souls. Amen.